

January 5, 2020

Epiphany of the Lord (A)
Is 60:1–6
Eph 3:2–3a, 5–6
Mt 2:1–12

Having been warned in a dream not to return to Herod,
they departed for their country by another way.
MATTHEW 2:12

A Christ for Every Nation

the Magi heard this when they came to the house where the Child was, and they heeded that deriding message? The "signs of the times" that they read told them a king had been born. They might not have known exactly where to look, but they knew what they were looking for, and they recognized that king when they found him. These righteous men were not Israelites, yet God revealed this great mystery to them. Furthermore, there is no indication that they eventually became Israelites. Rather, "they departed for their country" (Matthew 2:12). God really does not play favorites.

Then how are we to understand the claim of being God's Chosen People, whether ancient Israelites or the Christian community? What's the point of being chosen if you are not the favorite? While acknowledging God's special love for his Chosen People, both Isaiah and Paul answer this question.

The prophet claims that "nations will walk by your light, kings by the radiance of your dawning" (Isaiah 60:3), and Paul says "the stewardship of God's grace... was given to me for your benefit" (Ephesians 3:2). In other words, some have been chosen by God to bring the light of God's love to others.

The feast of the Epiphany celebrates two important realities—the revelation of God to all people and the responsibility to reveal that astounding mystery to others. The Magi personify both realities. They were men of another faith tradition to whom God revealed the mystery of the Incarnation, and they returned home and probably proclaimed to others the wonder of that mystery.

-Sr. Dianne Bergant, CSA

FOR Reflection

- ★ How respectful are you of the religious quests of others?
- ★ In what ways might your life shine the light of God's love on others?

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Loyola Parish

19127 Mill Road, Concord Hill, Marthasville, MO 63357 Rectory (636) 932-4445 Fax (636) 932-4032 info@saintig.com Website: www.saintig.com, Archdiocesan website: www.archstl.org

Directory

Pastor

Father Steve Robeson (636)932-4445

pastor@saintig.com

Deacon

Deacon Paul Hecktor (636) 932-4805

sphecktor@gmail.com

Parish Office Manager **Cindy Deters**

(636) 932-4445

Fax (636) 932-4032

Parish Office Hours Mon & Wed-Thurs

> 8am-3pm Tues 1-5 pm

cindy.deters@saintig.com

Parish Council Members

Fr. Steve Robeson Norb Engemann Kitty Heberle Patty Koch-School Board Deacon Paul Hecktor Alison Hoglan Dan Mayer-Consultor Ralph Glosemeyer-Finance

School Principal

Dr. Arlesa Leopold 636.932.4444

lleopold@saintig.com

School Secretary

Sandy Walls 636.932.4444

sandy.walls@saintig.com

Sunday Offerings

General Fund Children's Env. Tuition

\$5505.00 Loose Collection \$452.00 \$2.00 Seminary Coll. \$1927.00 \$100.00 \$875.00 Landscaping

Paper Recycling Votive Stand

\$81.85

\$48.00 Hall Rental Misc. Donation \$1200.00 Sec. Deposit

\$200.00 \$150.00

TOTAL \$10,540.85

129 general envelopes

offering collected.

HELP NEEDED!!

Could you spare 1 to 1 ½ hours on a Thursday morning every 4th Month? Rectory Cleaning is the 2nd Thursday of month & we are in need of additional help. If so please call Sue Hecktor at 636-932-4805 or email: sphecktor@gmail.com. Thanks!

Parish Services

Weekend Masses

Saturday, 5:00 p.m. Sunday, 8:00 a.m. & 10:00 a.m.

Weekday Masses

8:00 a.m.

Monday, Wednesday & Friday Tuesday 7:30 p.m. and PH Devotions Thursday 6:00 a.m. **Confessions**

Saturday 4:00 - 4:45 p.m. or by appointment

Adoration

Tuesday 11:00 a.m.-4:00 p.m. & 5:30-9:30 p.m. Wednesday 7:00-9:00 p.m. Thursday 5:00 -7:00 a.m. 4:00-8:00 p.m.

First Friday-8:45am-12pm

Baptisms and Marriages

By arrangement with Fr. Steve Robeson

Monetary Donations Needed We need a new Steam Table. This is used for the Thanksgiving Day Dinner and other events. The cost is about \$4400.00 This will have 5 lids and rolls on wheels. Please drop off donations at the Parish Office or put in the Collection Basket and specify: Steam Table. Thank You!

Be a Census Tracker Flyer and Brochure on the Community Bulletin Board in the Back of Church. Apply online: 2020Census. Gov/jobs. This is a 6-8 week job and pays \$20 a hour.

Jonah Team meets after the 10 am Mass on the 1st Sunday of every month for anyone who needs to be prayed for.

Upcoming Events at St. Ignatius

ALTONOMIC STREET, SALES	
01/04	Schmitt B Day Party 2-8 pm
	(Lobby/Cafeteria)
01/08	Communion Services-NO Mass
01/10	11:30 pm Dismissal School
01/11	Faith Support Ministry/Cafeteria
	After 5 pm Mass
01/16	Report Cards
01/16	Home Economics 8 am-3 pm
01/18-19	"Blessed Art" Comm. Center 6pm

Visit our website for more upcoming events! www.saintig.com

Giving Tree

Thank you on behalf of the Pregnancy Assistance Center for your generous response to our Giving Tree. Your unselfish help to others is always appreciated. Thank you for caring!!

There are more Quilt Raffle tickets in the back of Church to purchase. Please make checks payable to: Concord Hill Home Economics Club. The first drawing will be Feb. 20,2020. Any questions, please call Jayne Glosemeyer.

The Adoration Schedule is on this Bulletin under Parish Services if you would like to know the days/times. Any questions, please call Alison Hoglan 636-433-8434.

Special NOTE about Mass Times:

Jan. 8th 2020 NO Mass-Communion Services. Father Steve will be attending a Memorial Mass.

MASS SCHEDULE

Saturday, January 4, 2020

5:00 p.m. † Mary Emke

Eucharistic Ministers: Christy Engemann

Mary Glosemeyer, Janet Glosemeyer, Bob/Patty Koch

Lector: Leo Meyer

Ushers: Don Barringhaus I Dawn Borgmann Servers: Kali Glosemeyer I Gabby Faust

Sunday, January 5, 2020 8:00 a.m. † Mike Bocklage Eucharistic Ministers: Paul Hecktor

Sheila Shortt, Bill Schuler, Christopher Engemann

Tricia Kemper Lector: Sheila Shortt

Ushers: Becky/Gary Huddleston
Servers: Wyatt Meyer I Ryan Kloeppel
10 a.m. † Herbie & Berniece Buenemann

Eucharistic Minister: Sandy Westhoff

Peggy Nenninger, Judy Bieker, Lesa Leopold

Danielle Gratza

Lector: Vincent Leopold Ushers: John/Shari Kopmann Servers: Jenna I Sam Chambers Monday, January 6, 2020 8:00 a.m. † Arlie Rettke Tuesday, January 7, 2020

7:30 p.m. † Melvin Gratza Wednesday, January 8, 2020

8:00 a.m. Communion Services-NO Mass

Thursday, January 9, 2020

6 a.m. † Sheila Kopmann

Friday, January 10, 2020

8 a.m. † Anthony Schwoeppe

Saturday, January 11, 2020

5:00 p.m. † Mary Emke

Eucharistic Ministers: Paul Hecktor

Jackie Heggemann, Diane Kierman,

Tom Meyer, Lori Huenefeld

Lector: Stacy Kloeppel

Ushers: KennylDiane Lierman Servers: JennalSam Chambers

Sunday, January 12, 2020

8:00 a.m. † Sylvester Engemann

Eucharistic Ministers: Alice K.

Norbert/Joan Engemann,

Elaine Glosemeyer, Diane Freese

Lector: Norbert Engemann

Ushers: Jacob Abel I Donny Kopmann

Servers: Colin I Aaron Meyer
10 a.m. † Bob & Leona Gratza
Eucharistic Minister: Angie Carr

Becky Schoppenhorst, Katie Engemann,

Neal Kluba, Audrey Hellebusch

Lector: Allison Hohlan Ushers: John I Ian Carr

Servers: Shane Liermann I Jacob Gildehaus

Pastor's Letter to the People of St. Ignatius

Every Thursday morning when we have the earliest Mass, 6 am, the Lord gives me a special Christmas gift. Thursday is the day I take off, a day of rest, and so it is like a second Sabbath after Sunday. At this time of the year, when the days are still so short, Thursdays bring a special restful gift to me. On all the other days of the week in these dark morning hours, I am preparing for Mass at a later time than 6 a.m. But on Thursdays, because I am traveling east from Concord Hill, I am gifted with driving right toward the sunlight. Of course this weekly Sabbath Christmas gift is not uniquely for me. Many of you are up and about in these dark hours and seeing the daylight come upon you. Many of you have to be on the road, not for a day of rest, but for daily work, and you witness the growing daylight, starting in one place and then capturing the entire sky. I expect my language here will remind you of the other eastward Travelers on the Feast of this weekend—often named the Three Kings. Even with my wisdom, less than theirs, I cannot help but notice the meaning of driving into the daylight. I wonder if the wise men, each morning as they rose and rode east, meditated on the daylight toward which they traveled, and thought of the Light of God that they were seeking. I wonder if they pondered how they were doubly blessed with Light as they were graced with the guiding star, urging them east---ever east---toward their source of true peace and restfulness, the Child! Their journey challenges you and me as we begin a new year and decide how we will use the gift of time. What activity is worthy of our time today? How much of it is guiding us into more of His light? One way or another, at His second coming, which is what Christmas is mainly about, His light is going to surround the entire skyline of our lives. The only question is, will it catch us off guard as a shock because we had our backs to it, or will we live our lives traveling toward it, keeping a sharp clear '20/20' eye for what HE is trying to give us? Love and joy to you.

Please Pray for the Sick Ailing Recovering

Joan Meyer
Connie Buenemann
Duck Brinker
Karen Brinkmann
Pillman Family
Kim Smith
Tabitha Kersey
Judy Brouk
Mary Ann Heggeman
Tom Meyer
Cindy Faust
Kenneth Engemann

Father Steve

Betty Hellebusch Evelyn Tucker Shelbee Mauldin Jim Grafrath Andrew Hellebusch

Carol Jacquin
Margaret Seats
Ralph Glosemeyer
Fred Borges
Richard Preiss
Jim Smith
Frank Dowling
Gerald Molitor

Judi Liermann
Ethel Thomas
Fr. Finbarr Dowling
Dawn Borgmann
Natalie Ulett
Audrey Wagener
Olivia Jasper
Carl Jacquin
Marc Wagener
Laura Tellmann
Kitty Heberle
Marilyn Engemann
Jim Derner

Anniversaries of Our Dearly Departed

01/02/00 Jonathon Faust
01/21/07 Werner Hellebusch
01/21/00 Gertrude Ahmann
01/25/09 Olivia Hellebusch
01/31/15 Corey Hellebusch
01/09/76 Anna Engeman
01/18/99 Kenneth Jaeger
01/22/08 Pat Prunty
01/28/05 Clarence Lamke
01/04/77 Harold Volk
01/05/01 Victor Engemann

01/07/08 Donald Goetemann

01/21/00 Armella Glosemeyer 01/22/05 Loriece Williams 01/24/02 Barb Schwoeppe 01/31/85 Michael Bennett 01/08/12 Linus Westhoff

Dear Padre,

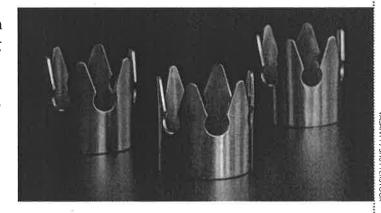
What do we know about the Three Kings?

Your question reminds us how much human tradition has embellished some of the events described in sacred Scripture. Historically, the name Magi designates members of an ancient Near Eastern priestly caste. In Matthew's Gospel, they are presented as noble wise men and astrologers.

The number three has long been associated with the Magi. However, the Gospel narratives never mention their number (though they did offer three gifts—gold, frankincense, and myrrh). Saint Matthew is also silent about their

names. However, in the eighth century, Western traditions began calling them Caspar, Melchior, and Balthasar. Other Christian traditions use different names.

Though their gifts indicate they were from South Arabia, it's doubtful that they



represented particular nations or the major racial families. At the very least, the Magi represent the Gentile peoples coming from afar to find the true God in Jesus Christ. This contrasts with King Herod and Israel. Both neglected this manifestation of God's presence in their midst.

Astrology permeated ancient cultures, so it isn't strange that astrologers appear in the Bible. The Church responded by "Christianizing" aspects of astrology. For example, the Church deliberately called Christ the "Sun of Justice," thus replacing the pagan god Sol with one true God. In the fourth century, the Church placed the celebration of Christ's Nativity on December 25, the birthday of the sun. We emphasize Jesus as the Light of the World and celebrate his feast every week on *Sun*day.

From Dear Padre: Questions Catholics Ask, © 2003 Liguori Publications Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

Do we know how to dream, to long for God, ...or do we let ourselves be swept along by life, like dry branches before the wind? The Magi were not content with just getting by, with keeping afloat. They understood that to truly live, we need a lofty goal and we need to keep looking up.

-EPIPHANY HOMILY, JANUARY 6, 2018

Calendar

Monday

JANUARY 6 Christmas Weekday 1 Jn 3:22—4:6 Mt 4:12–17, 23–25

Tuesday

JANUARY 7 Christmas Weekday 1 Jn 4:7–10 Mk 6:34–44

Wednesday

JANUARY 8 Christmas Weekday 1 Jn 4:11–18 Mk 6:45–52

Thursday

JANUARY 9 Christmas Weekday 1 Jn 4:19—5:4 Lk 4:14–22

Friday

JANUARY 10 Christmas Weekday 1 Jn 5:5–13 Lk 5:12–16

Saturday

JANUARY 11 Christmas Weekday 1 Jn 5:14–21 Jn 3:22–30

Sunday

JANUARY 12
Baptism of the Lord
Is 42:1-4, 6-7
Acts 10:34-38
Mt 3:13-17

Know Someone Overly Anxious About Sin?

For more than fifty years, Redemptorists have ministered compassionately to those struggling with scrupulosity. For more information and

to sign up for our free monthly newsletter, visit:
ScrupulousAnonymous.org

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